

For Online Transmission of Question Papers:

Sr. No.	Infrastructure facilities at College	Yes /No
Strong Room :		
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	Yes
2	Minimum Area shall be 20 x 20 sq. ft.	Yes
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	Yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	Yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	Yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes
7	Adequate Number of Paper Rims for printing Question Papers.	Yes
8	One Photocopy Machine, UPS Backup.	Yes
Scanning Room :		
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)	Yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes

To Set Up DEC for Onscreen Evaluation of Answer Books :

Sr. No.	Infrastructure facilities at College	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	Yes
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	Yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's.	Yes
6	Appointment of one Professor as a <u>Examination Co-ordinator</u> to Co-ordinate this Online process.	Yes
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance	Yes



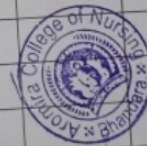
Principal
Aromira College of Nursing
Bhandara-441904

Annexure-XIII (A)

**MAHARASHTRA UNIVERSITY OF HEALTH
SCIENCES, NASHIK SUBJECTWISE ELIGIBLE
EXAMINERS LIST (UG Courses)**

Name of the College : AROMIRA
COLLEGE OF NURSING BHANDARA
A Phone/Mobile No. :
Name of the Subject :

Sr. No.	College Name	Subject	Full name of the Teacher (First/Middle/Last)	Designation	Date of Joining	UG Qualification & year of Passing	PG Qualification & Year of Passing	Teaching Experience after PG passing	MUHS Approval (Yes/No)	If Yes MUHS Approval Letter & Date	AdharNo.	PanNo.	Date of Birth (Age in years)	Latest Email Address	Contact No. (Mob.)	Debarred Yes/No
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	Aromira College Of Nursing Bhandara	Medical Surgical Nursing	Mr Shantilal Pawar	Professor cum Principle	26/08/2022	2005	2009	15 Years	Yes	MUHS/UG/E6/155129/739/2023 21/04/2023	738677745792	DBAPPS2175C	12/5/1975	Pawarshantilalgmail.com	7757943732	NO
2	Aromira College Of Nursing Bhandara	Medical Surgical Nursing	Ms Susanna Thallapally	Professor cum vice- Principle	02/07/2022	2008	2012	12 Years	Yes	MUHS/UG/E6/155129/739/2023 21/04/2023	853446123700	AUHPP0090N	8/1/1987	sussanthallapally@gmail.com	7218582046	NO
3	Aromira College Of Nursing Bhandara	Mental Health Nursing	Ms. Sunita Shyam Chalse	Associate professor	31/03/2023	2012	2018	8 Years	Yes	MUHS/UG/E6/155129/739/2023 21/04/2023	322444509141	ALUPC4628H	1/1/1982	suntachalse@gmail.com	8080187345	NO
4	Aromira College Of Nursing Bhandara	Medical Surgical Nursing	Ms Sita Bhanudashji Kambde	Associate professor	22/09/2022	2010	2013	8 Years	Yes	MUHS/UG/E6/155129/739/2023 21/04/2023	991237704208	AEOPB7814H	21/1/1959	sita@gmail.com	9325059791	NO
5	Aromira College Of Nursing Bhandara	Child Health Nursing	Ms. Jaishri Umakant Nikhare	Lecturer	01/03/2023	2015	2019	3 Years	Yes	MUHS/UG/E6/155129/739/2023 21/04/2023	642215216688	BFFPBN6753N	23/5/1993	jaishrin@gmail.com	7499984872	NO
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Principal
Aromira College of Nursing
Bhandara-441904



महाराष्ट्र MAHARASHTRA

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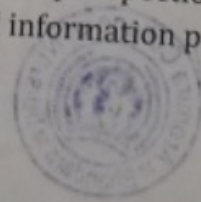
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उप कोषागार कार्यालय लाखनी.
प्रवृत्त दिनांक
28 NOV 2023
उप कोषागार अधिकारी, लाखनी.

DECLARATION

I, the Dean/Director/ Principal of the **AROMIRA COLLEGE OF NURSING BHANDARA** / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on College Website along with all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher information attached in respective **Annexure VI & VII** are not working in / at any other College/ Institute or presented themselves at any inspection for the Academic Year 2024- 2025 as per my knowledge and information provided by the



दस्तावे प्रकार/ अनुच्छेद क्र. प्रतिज्ञापत्र

मुद्रांक विकत घेणाऱ्याचे नांव

हरते असल्यास त्याचे नांव व पत्ता

मुद्रांक विक्री नोंद वही अनु क्र./दि.

मुद्रांक विकत घेणाऱ्याची सही

M

एम. डी. वोरकर

मुद्रांक विक्रेता - सावरी/लाखनी प.क्र.५/९९

लायसन्स कोड नं. -४७९४००३,

तहसिल लाखनी

अरोमिरा कॉलेज ऑफ नर्सिंग भंडारा

मंगेश चोले

7806/1.12.2023

ज्या कामासाठी त्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्या पासून ६ महिन्यात वापरणे बंधन कारक आहे.

concerned teachers. The teachers in the **Annexure- VI & VII** are staying in the same city/ town/ village where the College/Institute is situated or adjacent to the city/ town/ village, where the College/ Institute is situated and having the valid proof of residence of the said city/ town/ village.

The teachers in the **Annexure VI & VII** are not practicing in College working hours or out-side the City where the College/ Institute is situated.

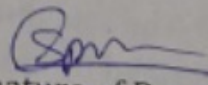
I am further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/ are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on 16TH day of JAN 2024 at 1PM

Date: 16-01-2024

Place: Bhandara




Signature of Dean/ Principal
Aromira College of Nursing
Bhandara-441904